1	Ford Greene State Bar No. 107601			
2	HUB LAW OFFICES 711 Sir Francis Drake Boulevard			
3	San Anselmo, California 94960-1949 Telephone: (415) 258-0360			
4				
5	Attorney for Appellant GERALD ARMSTRONG			
6				
7	IN THE COURT OF APPEAL FOR TH	E STATE OF CALIFORNIA		
8	SECOND APPELLATE DISTRICT, DIVISION			
9				
10	CHURCH OF SCIENTOLOGY INTERNATIONAL,)	No. B 069450		
11	<pre>/ Plaintiff and Respondent, ) / /</pre>	[Los Angeles Superior Court No. BC 052395]		
12	vs. )	NOTICE OF DELAY IN THE FILING OF THE REPORTER'S		
13	GERALD ARMSTRONG, )	TRANSCRIPT		
14	Defendant and Appellant. )			
15	/	TOD COLLDY AND THE CLERK OF		
16 17	THE COURT OF APPEAL			
	DECLARATION OF FORD GREENE			
18	FORD GREENE declares:			
19	1. I am an attorney licensed t	o practice law in the Courts		
20	of the State of California and am the	attorney of record for		
21	GERALD ARMSTRONG, appellant herein an	d defendant below.		
22	2. On July 30, 1992, ARMSTRONG	filed his notice of appeal		
23	in Los Angeles Superior Court of the			
24	injunction notice of which was ordere			
25	June 5, 1992.			
26		C filed in Los Angeles		
27	3. On August 5, 1992, ARMSTRON			
28	Superior Court his Notice to Prepare	keporter's Transcript and		
HUB LAW OFFICES Ford Greene, Esquire				
711 Sir Francis Drake Blvd. San Anselmo, CA 94960 (415) 258-0360	Page 1.			

No

1 deposited the fee required therefor. (A true and correct copy of 2 said notice is attached hereto and incorporated herein by 3 reference as Exhibit A.) Pursuant to California Rule of Court 4 4 (a) the reporter's transcript should have been completed on 5 September 4, 1992.

4. I am informed and believe and allege thereon that the Los Angeles Superior Court Civil Appeals Unit had been unable to locate the file until September 18, 1992 at which time a Notice to Reporters/Monitors To Prepare Transcript On Appeal issued and was filed below. (A true and correct copy of said notice is attached hereto and incorporated herein by reference as Exhibit B.)

5. I am further informed and believe and alleged thereon that the Reporter's Transcript of the hearing on respondent's motion for a preliminary injunction will be complete on or about October 26, 1992.

6. Appellant will file his opening brief, in the event that
no extension to so is sought and granted, within 30 days after the
filing of the reporter's transcript pursuant to California Rule of
Court 16 (a)

Under penalty of perjury pursuant to the laws of the State of California I hereby declare that the foregoing is true and correct according to my first-hand knowledge, except those matters stated to be on information and belief, and as to those matters, I believe them to be true.

Executed on October 13, 1992, at San Anselmo, California

FORD GRE

HUB LAW OFFICES Ford Greene, Esquire 711 Sir Francis Drake Blvd. San Anselmo, CA 94960 (415) 258-0360

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Page 2.

## PROOF OF SERVICE

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1	PROOF OF SERVICE			
2	I am employed in the County of Marin, State of California. I			
3	am over the age of eighteen years and am not a party to the above			
4	entitled action. My business address is 711 Sir Francis Drake			
5	Boulevard, San Anselmo, California. I served the following			
6	documents: NOTICE OF DELAY IN THE FILING OF THE REPORTER'S TRANSCRIPT			
7	on the following person(s) on the date set forth below, by placing			
8	a true copy thereof enclosed in a sealed envelope with postage			
9	thereon fully prepaid to be placed in the United States Mail at			
10	San Anselmo, California:			
11	Andrew H. Wilson Laurie J. Bartilson, Esq.			
12	WILSON, RYAN & CAMPILONGO 235 Montgomery Street, Suite 450 6255 Sunset Boulevard,			
13	San Francisco, California 94104 Suite 2000 Los Angeles, California 90028			
14	Graham E. Berry, Esquire LEWIS, D'AMATO, BRISBOIS & BISGAARD GAIL PARRIS			
15	221 North Figueroa Street. Suite 1200 Los Angeles, California 90012 Pasadena, California 91105			
16	PAUL MORANTZ, ESQ. COURT OF APPEAL OF CALIFORNIA			
17	P.O. Box 511 Pacific Palisades, CA 90272 North Tower			
18	Los Angeles, California 90013			
19	COUNTY CLERK			
20	Los Angeles Superior Court 111 N. Hill Street			
21	Los Angeles, California 90012			
22	[X] (By Mail) I caused such envelope with postage thereon			
23	fully prepaid to be placed in the United States Mail at San Anselmo, California.			
24	[X] (State) I declare under penalty of perjury under the			
25	laws of the State of California that the above is true and correct.			
26	DATED: October 13, 1992			
27				
28		-		
FFICES Esquire Drake Blvd. CA 94960 -0360	Page 3.			

HUB LAW OFFICES Ford Greene, Esquire '11 Sir Francis Drake Blv San Anselmo, CA 94960 (415) 258-0360



HUB LAW OFFICES 1 Ford Greene, Esquire 2 California State Bar No. 107601 711 Sir Francis Drake Boulevard ORIGINAL FILED San Anselmo, California 94960-1949 3 Telephone: (415) 258-0360 4 PAUL MORANTZ, ESQ. AUG 051992 5 P.O. Box 511 LOS ANGELES Pacific Palisades, CA 90272 (213) 459-4745 SUPERIOR COURT 6 7 Attorneys for Defendant GERALD ARMSTRONG 8 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 IN AND FOR THE COUNTY OF LOS ANGELES RECEIVED 12 AUG 1 0 1992 13 No. BC 052395 CHURCH OF SCIENTOLOGY HUB LAW OFFICES INTERNATIONAL, a California 14 not-for-profit religious S NOTICE TO PREPARE REPORTER'S corporation; 19 TRANSCRIPT 1992 Plaintiffs, 16 5 17 VS. 10321 0 FEE RECEIVED 9 18 GERALD ARMSTRONG; DOES 1 through 25, inclusive, -through 25, inclusive, 19 Defendants. 20 21 ALL INTERESTED PARTIES AND TO THEIR ATTORNEYS OF RECORD AND TO: 22 TO THE COURT REPORTER OF THE SUPERIOR COURT: 23 d d PLEASE TAKE NOTICE that Defendant and Appellant Gerald 24 Armstrong desires the preparation of a Reporter's Transcript of 25 the following proceedings: 26 The evidentiary phase of the hearing on plaintiff's 1. 27 motion for a preliminary injunction held before the Honorable 28 UB LAW OFFICES rd Greene, Esquire ile Francis Drake Blvd. Anarima, CA 94960 BOTICE TO PREPARE REPORTER'S TRANSCRIPT Page 1. (415) 258-0360

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			(File			
			-			
l	Ronald M. Sohigian, Department 88, on May 26, 1992.					
2	2. The oral argument phase of the hearing on plaintiff's					
3	motion for a prelimina	motion for a preliminary injunction held before the Honorable				
4	Ronald M. Sohigian, De	partment 88,	on May 27, 1992	2 (this		
5	transcript has been pr	eviously pre	pared).			
6	DATED: July 31, 199	2	HUB LAW OFFICES	R		
7				XTOA		
8			BY: FORD GREENE	3		
9			Attorney for Appellant	r Defendant and		
10			GERALD ARMS	TRONG		
11						
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HUB LAW OFFICES ord Greene, Equir Sir Francis Drake Anseimo, CA 94 (415) 258-0360	e Blvd.		NOTICE I	O PREPARE REPORTER'S TRAESCRIPT		

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## PROOF OF SERVICE

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	3	am over the age of eighteen years and am not a party to the above
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	10	San Anselmo, California:
11 12 13 14 15 16	11 12	Andrew H. Wilson WILSON, RYAN & CAMPILONGO 235 Montgomery Street, Suite 450 San Francisco, California 94104 Los Angeles, California 90028
	13 14 15	Graham E. Berry, Esquire LEWIS, D'AMATO, BRISBOIS & BISGAARD 221 North Figueroa Street. Suite 1200 Los Angeles, California 90012 GAIL PARRIS 1675 Kaweah Drive Pasadena, California 91105
	16 17	
	18	Los Angeles, California 90013
	19	
	20	(X) (By Mail) I caused such envelope with postage thereon
	21	[X] (By Mail) I caused such envelope with postage encrosed fully prepaid to be placed in the United States Mail at San Anselmo, California.
	22	T declare under penalty of perjury under the
	23	laws of the State of California that the above
	24	×~
	25	DATED: C
	26	Kirk W. Seidel
	27	7
	28	В
HUB LAW O ford Greene, Sir Francis	Esquire	d

Sir Francis Drake Bivd. 1 Anseimo, CA 94960 (415) 258-0360 Page 3. 

## SEP 2 4 1992

N/A 7-30-92 (5.1)		HUB LAW OFFICES	
SUPERIOR COURT C	OF CALIFORNIA, COUNTY OF LOS A	NGELES	142
NAME AND ADDRESS OF SENDER	TELEPHONE NO. (213) 974-5237	FOR COURT USE ONLY	
County Clerk/Executive Officer of the Superior Court 111 North Hill Street, Room 111, APPEAL TRANSCH Los Angeles, California 90012	RIPT UNIT	ORIGINAL FILED	
		SEP 18 1992	
PLAINTIFF: CHURCH OF SCIENTOLOGY IN	LOS ANGELES		
DEFENDANT GERALD ARMSTRONG:		SUPERIOR COURT	
NOTICE TO REPORTERS/MONITORS TO P	CASE NUMBER BC 52395		

On \_\_\_\_\_\_\_, Appellant/Cross Appellant/Respondent filed a Request for Reporter's Transcript, pursuant to Rule 4 (a), Rules of Court, in connection with the pending appeal to the Court of Appeal, a copy of which is attached for your information.

The proceedings requested to be transcribed are as follows:

Date of Hearing	Department Where Heard	Name of reporter/monitor
5-26-92	88	J. CRUSE(E.R.M.)
5-27-92	88	J. CRUSE (E.R.M.)
	<u> </u>	

Copy of this notice, with attachment, transmitted to the above-named reporter(s)/monitor(s) on this date by delivery thereof to the Court Reporter's Assignment Office, Room 216 and/or the Electronic Recording Monitor's Office, Room 226A of the Courthouse at 111 North Hill Street, Los Angeles, CA 90012.

Received By	, <u> </u>		AL	Dated MES M. LEMPSEY	-
				County Clerk/Executive Officer of the Superior C of California, County of Los Angeles.	ior Court
Dated:	SEPTEMBER	<u>18</u> , 19 <u>92</u>		By M. L. Morence	, Deputy
	NOTICE	TO REPORTERS/MO	NITORS	TO PREPARE TRANSCRIPT ON APPEAL	